

Opening Doors

Nokomis Heights Lutheran Church
Sunday, November 14, 2021

5300 10th Avenue South · Minneapolis, MN 55417 · 612-825-6846 · nokomisheights.org
a congregation of the Evangelical Lutheran Church in America

Nokomis Heights is a Reconciling In Christ (RIC) Congregation. We believe the gospel is God's gift to all people, to be shared unconditionally, without regard to cultural or ethnic background; race; sexual orientation; gender identity; physical or mental abilities; socio-economic, marital, or family status; gender; or age. We welcome lesbian, gay, bisexual, and transgender people, their partners and their families into full participation in the life and ministry of this congregation.

WORSHIP LEADERS

| | |
|-------------------|--|
| Pastors | Kristen Capel, Steven Delzer |
| Pianist | Julie Urban |
| Vocalists | Johan Christopherson, Bill and Carol Kaemmerer, Kristin Denison Young |
| Lector | Bill Kaemmerer |
| Recording/Editing | Dana Lonn |

In our prayers this week: Casey Austad, Linda Austad, Jerry Casterton, Rich Gronner, Jennifer Harris, Dee Levine, Charlie Olson, Dick Pelinka, Blanca Raniolo's sister Nelly, and Eric and Piper Roome; Mission Partners: Trinity and St. Peder's Lutheran churches, Community Emergency Service (CES), and Wapo Bible Camp

Join us each Sunday for worship (online and in person)!

**In-person worship in the Sanctuary
beginning Sunday, November 7, at 10:00 am.**

**Adult Forum in the Sanctuary at 9:00 am,
Sunday School in Fellowship Hall at 9:00 am.**

Masks are required.

Online worship premieres at 10:00 am every Sunday.

Find us online on Facebook and YouTube!

www.nokomisheights.org



**NOKOMIS
HEIGHTS**

Place of Worship. Space for Questions.

NOKOMIS HEIGHTS LUTHERAN CHURCH (ELCA)

TIME AFTER PENTECOST

NOVEMBER 14, 2021

10:00 A.M.

GATHERING

PRELUDE “My Lord, What a Morning” Hobby

WELCOME

PRAYER OF ST. FRANCIS

L: Lord, make me an instrument of your peace:

**C: where there is hatred, let me sow love;
where there is injury, pardon;
where there is doubt, faith;
where there is despair, hope;
where there is darkness, light;
where there is sadness, joy.**

**O divine Master, grant that I may not so much seek
to be consoled as to console,
to be understood as to understand,
to be loved as to love.**

**For it is in the giving that we receive,
it is in pardoning that we are pardoned,
and it is in dying that we are born to eternal life.
Amen**

OPENING HYMN 438 (st. 1, 3)

“My Lord, What a Morning”

Refrain

My Lord, what a morn-ing; my Lord, what a morn-ing; oh,

my Lord, what a morn-ing, when the stars be-gin to fall.

1 You will hear the trum-pet sound,
2 You will hear the sin-ner cry, to wake the na-tions un-der - ground,
3 You will hear the Chris-tian shout,

Refrain

look-ing to my God's right hand, when the stars be-gin to fall.

GREETING

L: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C: **And also with you.**

KYRIE 175

S 175



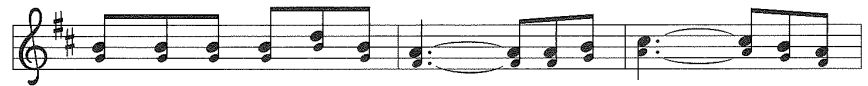
Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -
Lord, . . have mer - cy on us; O . . . Lord, have . . .



so - tros. Se - ñor, Se - ñor, ten pie -
mer - cy. Lord, . . have mer - cy on



dad; ten pie - dad de no - so - tros.
us; O . . . Lord, have . . mer - cy.



Cris - to, Cris - to, ten pie - dad; ten pie - dad de no -
Christ, . . have mer - cy on us; O . . . Christ, have . .



so - tros. Cris - to, Cris - to, ten pie -
mer - cy. Christ, . . have mer - cy on



dad; ten pie - dad de no - so - tros.
us; O . . . Christ, have . . mer - cy.



Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -
Lord, . . have mer - cy on us; O . . . Lord, have . . .



so - tros. Se - ñor, Se - ñor, ten pie -
mer - cy. Lord, . . have mer - cy on



dad; ten pie - dad de no - so - tros.
us; O . . . Lord, have . . mer - cy.

PRAYER OF THE DAY

L: Almighty God,

**C: when the world around us feels frightening;
when earthquakes and wars, famine and climate change
plague your creation;
remind us that because of your resurrection,
we can have the audacity to hope,
and to encourage one another with your way of love and sacrifice. Amen**

WORD

FIRST READING

Hebrews 10:19-25

L: Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

The Word of the Lord.

C: Thanks be to God.

GOSPEL ACCLAMATION

A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

A - le - lu - ya, a - le - lu - ya,
Al - le - lu - ia, al - le - lu - ia,

a - le - lu - ya! A - le - lu - ya!
al - le - lu - ia! Al - le - lu - ia!

THE GOSPEL

Mark 13:1-8

L: As he came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!" Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down."

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, "Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?" Then Jesus began to say to them, "Beware that no one leads you astray. Many will come in my name and say, 'I am he!' and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs.

The Word of the Lord.

C: Thanks be to God.

SERMON

HYMN 512

"Lord, Let My Heart Be Good Soil"

Lord, let my heart be good soil, o-pen to the seed of your word.

Lord, let my heart be good soil, where love can grow and peace is un-der-stood.

When my heart is hard, break the stone a - way. When my heart is cold,

warm it with the day. When my heart is lost, lead me on your way.

Lord, let my heart, Lord, let my heart, Lord, let my heart be good soil.

PRAYERS OF THE CHURCH

L: Eternal God, you hold firm amid the changes of this world. Hear us now as we pray for the church, the world, and everyone in need.

A brief silence, followed by the response (sing twice):

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff is marked with a first ending '1*' and a second ending '2'. The lyrics 'Be still and know that I am God.' are written below the notes. The second staff continues the melody with a fermata over the final note 'God.'.

L: God our creator, you show us the path of life. Bless faithful people everywhere with humility as they extend compassion to those who have experienced harm in religious spaces. Cultivate healthy congregations that tell of and enact your reconciling love.

God, in your mercy.

C: hear our prayer.

L: God our constant, you love our universe from beginning to end. As the seasons change, protect animals that migrate and hibernate. Bring them safely to a sheltered place and a more abundant season

God, in your mercy.

C: hear our prayer.

L: God our ruler, you write your law on human minds and hearts. Give wisdom to all elected leaders and officials to govern with insight and compassion. Make them mindful of the well-being of all people so that your world will flourish.

God, in your mercy.

C: hear our prayer.

L: God, our stronghold, you are present amid disaster. We pray for those affected by natural disasters. Come to the aid of all survivors of earthquakes, famines, floods, hurricanes, and wildfires, and the first responders who support them. Calm their fear, supply their need, and be the solid ground beneath their feet.

God, in your mercy.

C: hear our prayer.

L: God our guide, you are greater than we can imagine. Surround congregations with your expansive inclusion. Be present in the midst of disagreements, differences, and questions. Unite people of diverse viewpoints in the love of Christ.

God, in your mercy.

C: hear our prayer.

L: God our hope, and strength, we entrust to you all for whom we pray.
Today we pray especially for... (*members and friends in need of prayer*).
Remain with us always, through Jesus Christ, our Savior.

C: Amen

Sing response twice:

Be still and know that I am God.
Be still and know that I am God.

LORD'S PRAYER

**C: Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen**

SHARING THE PEACE

L: The peace of Christ be with you always.
C: And also with you.

OFFERING HYMN 689 (st. 1)

"Praise and Thanksgiving"

1 Praise and thanks-giv-ing, God, we would of-fer for all things
 2 God, bless the la-bor we bring to serve you, that with our
 3 Fa-ther, pro-vid-ing food for your chil-dren, by Wis-dom's

liv-ing, you have made good: har-vest of sown fields, fruits of the
 neigh-bor we may be fed. Sow-ing or till-ing, we would work
 guid-ing teach us to share one with an-oth-er, so that, re-

or-chard, hay from the mown fields, blos-som and wood.
 with you, har-vest-ing, mill-ing for dai-ly bread.
 joic-ing with us, all oth-ers may know your care.

OFFERING PRAYER

L: We pray together:

C: **God of abundance,**

you cause streams to break forth in the desert

and manna to rain from the heavens.

accept the gifts you have first given us.

Unite them with the offering of our lives

to nourish the world you love so dearly;

through Jesus Christ, our Savior and Lord. Amen

SENDING

ANNOUNCEMENTS

BLESSING

L: The Lord bless you and keep you.

The Lord's face shine upon you and be gracious to you.

The Lord look upon you with favor and give you peace.

C: Amen

CLOSING HYMN 723 (st. 1-2)

"Canticle of the Turning"



1 My soul cries out with a joy - ful shout that the
2 Though I am small, my . . . God, my all, you . . .
3 From the halls of pow'r to the for - tress tow'r, not a
4 Though the na - tions rage from . . age to age, we re -



God of my heart is great, and my spir - it sings of the
work great . . things in me, and your mer - cy will last from the
stone will be left on stone. Let the king be - ware for your
mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.
depths of the past to the end of the age to be.
jus - tice tears ev - 'ry ty - rant . . . from his throne.
liv - er us from the con - quer - or's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my
Your ver - y name puts the proud to shame, and to
The hun - gry poor shall . . weep no more, for the
This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, so from east to west shall my
those who would for you yearn, you will show your might, put the
food they can nev - er earn; there are ta - bles spread, ev - 'ry
prom - ise which holds us bound, till the spear and rod can be

Continued on page 12.



name be blest. Could the world be a - bout to turn?
 strong to flight, for the world is a - bout to turn.
 mouth be fed, for the world is a - bout to turn.
 crushed by God, who is turn - ing the world a - round.



My heart shall sing of the day you bring. Let the fires of your jus - tice burn.



Wipe a - way all tears, for the dawn draws near, and the world is a - bout to turn.

SENDING

L: Go in peace to love and serve the Lord.

C: Thanks be to God.

Moment of silence

POSTLUDE

“Prelude and Fugue in G Major”

J.S. Bach

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HEIGHTS

Place of Worship. Space for Questions.