



Reformation

Nokomis Heights Lutheran Church
Sunday, October 31, 2021

5300 10th Avenue South · Minneapolis, MN 55417 · 612-825-6846 · nokomisheights.org
a congregation of the Evangelical Lutheran Church in America

Nokomis Heights is a Reconciling In Christ (RIC) Congregation. We believe the gospel is God's gift to all people, to be shared unconditionally, without regard to cultural or ethnic background; race; sexual orientation; gender identity; physical or mental abilities; socio-economic, marital, or family status; gender; or age. We welcome lesbian, gay, bisexual, and transgender people, their partners and their families into full participation in the life and ministry of this congregation.

WORSHIP LEADERS

Pastors	Kristen Capel, Steven Delzer
Pianist	Julie Urban
Instrumentalists	Nathan Hasterlik, trumpet; Hannah Steinert, trumpet
Vocalists	Kim Bretheim, Sue Danielson Bretheim, Johan Christopherson, Carolyn Deters, Tim Wicker
Lector	Dave Engelsgaard
Recording/Editing	Dana Lonn

In our prayers this week: Casey Austad, Linda Austad, Jerry Casterton, Jennifer Harris, Rich Gronner, Dee Levine, Charlie Olson, Blanca Raniolo's sister Nelly, and Eric and Piper Roome; Mission Partners: Trinity and St. Peder's Lutheran churches, Community Emergency Service (CES), and Wapo Bible Camp

Join us each Sunday for worship (online and in person)!

**In-person worship in the Sanctuary
beginning Sunday, November 7, at 10:00 am.**

**Adult Forum in the Sanctuary at 9:00 am,
Sunday School in Fellowship Hall at 9:00 am.**

Masks are required.

Online worship premieres at 10:00 am every Sunday.

Find us online on Facebook and YouTube!

www.nokomisheights.org



**NOKOMIS
HEIGHTS**

Place of Worship. Space for Questions.

NOKOMIS HEIGHTS LUTHERAN CHURCH (ELCA)

REFORMATION SUNDAY

OCTOBER 31, 2021

10:00 A.M.

GATHERING

PRELUDE

“Erhalt, uns Herr”

Walther

WELCOME

PRAYER OF ST. FRANCIS

L: Lord, make me an instrument of your peace:

**C: where there is hatred, let me sow love;
where there is injury, pardon;
where there is doubt, faith;
where there is despair, hope;
where there is darkness, light;
where there is sadness, joy.**

**O divine Master, grant that I may not so much seek
to be consoled as to console,
to be understood as to understand,
to be loved as to love.**

**For it is in the giving that we receive,
it is in pardoning that we are pardoned,
and it is in dying that we are born to eternal life.
Amen**



OPENING HYMN 524 (st. 1-2)

“What Is This Place”

1 What is this place where we are meet - ing? On - ly a house, the
 2 Words from a - far, stars that are fall - ing, sparks that are sown in
 3 And we ac - cept bread at this ta - ble, bro - ken and shared, a

earth its floor. Walls and a roof shel - ter - ing peo - ple,
 us like seed: names for our God, dreams, signs and won - ders
 liv - ing sign. Here in this world, dy - ing and liv - ing,

win-dows for light, an o - pen door. Yet it be-comes a bod - y that lives
 sent from the past are all we need. We in this place re - mem-ber and speak
 we are each oth-er's bread and wine. This is the place where we can re-ceive

when we are gath - ered here, and know our God is near.
 a - gain what we have heard: God's free re - deem-ing word.
 what we need to in - crease: our jus - tice and God's peace.

GREETING

L: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C: **And also with you.**

KYRIE 175



S 175

*Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -
Lord, . . have mer - cy on us; O . . . Lord, have . . .*



*so - tros. Se - ñor, Se - ñor, ten pie -
mer - cy. Lord, . . have mer - cy on*



*dad; ten pie - dad de no - so - tros.
us; O . . . Lord, have . . mer - cy.*



*Cris - to, Cris - to, ten pie - dad; ten pie - dad de no -
Christ, . . have mer - cy on us; O . . . Christ, have . .*



*so - tros. Cris - to, Cris - to, ten pie -
mer - cy. Christ, . . have mer - cy on*



*dad; ten pie - dad de no - so - tros.
us; O . . . Christ, have . . mer - cy.*



*Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -
Lord, . . have mer - cy on us; O . . . Lord, have . . .*

Continued on next page

he breaks the bow, and shatters the spear;
 he burns the shields with fire.
 “Be still, and know that I am God!
 I am exalted among the nations,
 I am exalted in the earth.”
 The Lord of hosts is with us;
 the God of Jacob is our refuge.
The Word of the Lord.

C: Thanks be to God.

GOSPEL ACCLAMATION

¡A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

¡A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

¡A - le - lu - ya, a - le - lu - ya,
 Al - le - lu - ia, al - le - lu - ia,

a - le - lu - ya! ¡A - le - lu - ya!
 al - le - lu - ia! Al - le - lu - ia!

THE GOSPEL

John 8:31-36

L: Then Jesus said to the Jews who had believed in him, “If you continue in my word, you are truly my disciples; and you will know the truth, and the truth will make you free.” They answered him, “We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, ‘You will be made free?’” Jesus answered them, “Very truly, I tell you, everyone who commits sin is a slave to sin. The slave does not have a permanent place in the household; the son has a place there forever. So if the Son makes you free, you will be free indeed.

The Word of the Lord.

C: Thanks be to God.

SERMON

1 How firm a foun - da - tion, O saints of the Lord,
 2 “Fear not, I am with you, oh, be not dis - mayed,
 3 “When through fi - 'ry tri - als your path - way shall lie,
 4 “Through - out all their life - time my peo - ple shall prove

is laid for your faith in Christ Je - sus, the Word!
 for I am your God and will still give you aid;
 my grace, all - suf - fi - cient, shall be your sup - ply.
 my sov - 'reign, e - ter - nal, un - change - a - ble love;

What more can he say than to you he has said
 I'll strength - en you, help you, and cause you to stand,
 The flames shall not hurt you; I on - ly de - sign
 and then, when gray hairs shall their tem - ples a - dorn,

who un - to the Sav - ior for ref - uge have fled?
 up - held by my righ - teous, om - nip - o - tent hand.”
 your dross to con - sume and your gold to re - fine.”
 like lambs they shall still in my bo - som be borne.”

THE SACRAMENT OF BAPTISM FOR ARLO THEODORE TAFT

PRAYERS OF THE CHURCH

L: Set free from sin and death and nourished by the word of truth, we join in prayer for all of God's creation. *A brief silence, followed by the response (sing twice):*



L: Strengthen the church to rediscover paths of love throughout the world and raise up teachers and leaders to guide communities of faith into joyful ways of welcoming, worshiping, healing, praying, singing, feeding, teaching, loving, and living. Hear us, O God.

C: Your mercy is great.

L: Embolden movements of people to care for the world around us. Reveal to us creation's beauty and teach us to care for your fields, valleys, mountains, streams, oceans, and deserts, so that future generations will continue to be awed by them. Hear us, O God.

C: Your mercy is great.

L: Grant courage to all world leaders who hear your call for peace. Protect all who live in lands affected by violence, especially in Haiti, Syria, Afghanistan, and Mogadishu. Strengthen the United Nations and all worldwide peace efforts that help us to live in harmony as neighbors who share a common planet. Hear us, O God.

C: Your mercy is great.

L: Provide refuge and help for all who lack adequate food, housing, or health care. Strengthen organizations that provide neighborly care to all who struggle. Heal and be present with all who are sick or suffering in any way, especially... *(members and friends in need of prayer)*. Hear us, O God.

C: Your mercy is great.

L: Pour out your wisdom upon all voters who will go to polling places on election day and uplift candidates and campaign workers locally and nationwide, that your vision of neighborly love and justice would infuse every community. Hear us, O God.

C: Your mercy is great.

L: We give you thanks for the witness of the saints, especially reformers throughout generations who worked to rediscover the proclamation of the gospel. Guide us in their way of living until we all gather together at your table of abundance.
Hear us, O God.

C: Your mercy is great.

Conclusion

L: Confident that you hear us, O God, we boldly place our prayers into your hands; though Jesus Christ, our truth and life.

C: Amen

Sing response twice:

Be still and know that I am God.

Be still and know that I am God.

The image shows two staves of musical notation in G major (one sharp). The first staff is a simple melody with lyrics 'Be still and know that I am God.' It includes first and second endings marked '1*' and '2'. The second staff is a more complex, flowing version of the same melody, also with lyrics 'Be still and know that I am God.' and a fermata over the final note.

SHARING THE PEACE

L: The peace of Christ be with you always.

C: And also with you.

MEAL

OFFERING

"Fanfare"

Purcell

OFFERING PRAYER

L: We pray together:

C: God of abundance,

**you cause streams to break forth in the desert
and manna to rain from the heavens.**

accept the gifts you have first given us.

Unite them with the offering of our lives

to nourish the world you love so dearly;

through Jesus Christ, our Savior and Lord.

Amen

GREAT THANKSGIVING

L: The Lord be with you.

C: And also with you

L: Lift up your hearts.

C: We lift them to the Lord.

L: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

WORDS OF INSTITUTION

LORD’S PRAYER

**C: Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power, and the glory
are yours, now and forever. Amen**

INVITATION TO COMMUNION

L: You gather all to your table, even when we keep some out.
You welcome all to your supper, even when we limit the guest list.
Your grace and mercy are enough for all;
now let us come at our Savior’s invitation.

COMMUNION HYMN

“Lamb of God”



Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .



ten pie-dad de no - so-tros, ten pie-dad de no - so-tros.
have . . mer-cy up - on us, have . . mer-cy up - on us.



Cor-de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .



ten pie-dad de no - so-tros, ten pie-dad de no - so-tros.
have . . mer-cy up - on us, have . . mer-cy up - on us.



Cor-de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .



da - nos tu paz, da - nos tu paz.
grant us your peace, grant us your peace.

POST COMMUNION PRAYER

L: Lord of life,
in this meal, you turn the crumbs of our faith into a feast of salvation.
Send us forth into the world with shouts of joy, bearing witness
to the abundance of your love in Jesus Christ, our Savior and Lord.

C: **Amen**

SENDING

ANNOUNCEMENTS

BLESSING

L: The Lord bless you and keep you.
The Lord's face shine upon you and be gracious to you.
The Lord look upon you with favor and give you peace.

C: **Amen**

SENDING

L: Go in peace to love and serve the Lord.

C: **Thanks be to God.**

Moment of silence

POSTLUDE

“Ein Feste Burg”

Pachelbel

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NOKOMIS
HEIGHTS

Place of Worship. Space for Questions.