



Nokomis Heights Lutheran Church Sunday, October 10, 2021

5300 10th Avenue South · Minneapolis, MN 55417 · 612-825-6846 · nokomisheights.org
a congregation of the Evangelical Lutheran Church in America

Nokomis Heights is a Reconciling In Christ (RIC) Congregation. We believe the gospel is God's gift to all people, to be shared unconditionally, without regard to cultural or ethnic background; race; sexual orientation; gender identity; physical or mental abilities; socio-economic, marital, or family status; gender; or age. We welcome lesbian, gay, bisexual, and transgender people, their partners and their families into full participation in the life and ministry of this congregation.

WORSHIP LEADERS

Pastors	Kristen Capel, Steven Delzer
Pianist	Julie Urban
Instrumentalists	Kim Bretheim, cello; Christine Hurney, recorder
Vocalists	Kim Bretheim, Sue Danielson Bretheim, Johan Christopherson, Carolyn Deters, Tim Wicker
Lector	Kristin Denison Young
Recording	Dana Lonn

In our prayers this week: Casey Austad, Linda Austad, Jerry Casterton, Jennifer Harris, Rich Gronner, Dee Levine, Sam Mergendahl's Grandma Lee, Charlie Olson, Blanca Raniolo's sister Nelly, and Eric and Piper Roome; Mission Partners: Trinity and St. Peder's Lutheran churches, Community Emergency Service (CES), and Wapo Bible Camp

Join us each Sunday for worship (online and in person)!

Outdoor, in-person worship on the church lawn every Sunday, at 10:00 am, weather permitting.

Adult Forum and Sidewalk Sunday School at 9:00 am, on the church lawn.

Online worship premieres at 10:00 am every Sunday.

Find us online on Facebook and YouTube!

www.nokomisheights.org



**NOKOMIS
HEIGHTS**

Place of Worship. Space for Questions.

NOKOMIS HEIGHTS LUTHERAN CHURCH (ELCA)

TIME AFTER PENTECOST

OCTOBER 10, 2021

10:00 A.M.

GATHERING

PRELUDE

“Let Us Break Bread Together”

Burton

WELCOME

PRAYER OF RECONCILIATION ON INDIGENOUS PEOPLE’S DAY

L: O Great Spirit, God of every people and every tribe,
we come to you as your many children,
to ask for your forgiveness and guidance.

C: **Forgive us for the colonialism that stains our past,
the ignorance that allowed us to think
that we could claim another’s home for our own.
Heal us of this history.**

**Remind us that none of us were discovered
since none of us were lost,
but that we are all gathered within the sacred circle
of your community.**

**Guide us through your wisdom
to restore the truth of our heritage.
Help us to confront the racism that divides us
as we confess the pain it has caused
to the human family.**

**Call us to kinship.
Mend the hoop of our hearts
and let us live in justice and peace,
through Jesus Christ, the One who came
that all people might live in dignity.**

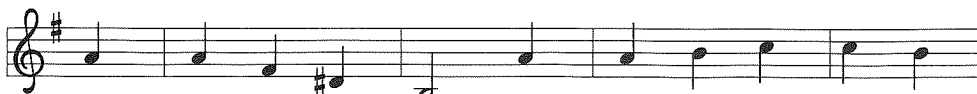
Amen

OPENING HYMN 822 (st. 1-4)

“Oh, Sing to the Lord”



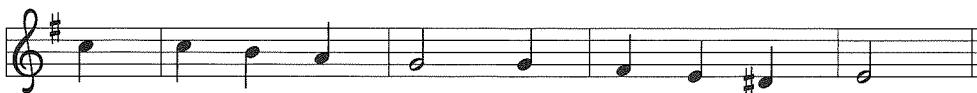
1 *Can - tad al Se - ñor un cán - ti - co nue - vo.*
 1 Oh, sing to the Lord, oh, sing God a new song.
 2 For God is the Lord, and God has done won - ders.
 3 So dance for our God and blow all the trum - pets.
 4 Oh, shout to our God, who gave us the Spir - it.
 5 For Je - sus is Lord! A - men! Al - le - lu - ia!



Can - tad al Se - ñor un cán - ti - co nue - vo.
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 For God is the Lord, and God has done won - ders.
 So dance for our God and blow all the trum - pets.
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 For Je - sus is Lord! A - men! Al - le - lu - ia!



¡Can - tad al Se - ñor, can - tad al Se - ñor!
 Oh, sing to our God, oh, sing to our God.
 Oh, sing to our God, oh, sing to our God.
 Oh, sing to our God, oh, sing to our God.
 Oh, sing to our God, oh, sing to our God.

GREETING

L: The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.

C: **And also with you.**

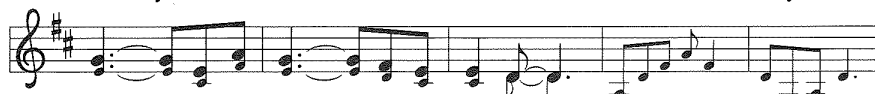
KYRIE 175



Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -
Lord, . . have mer-cy on us; O . . . Lord, have . . .



so - tros. Se - ñor, Se - ñor, ten pie -
mer-cy. Lord, . . have mer-cy on



dad; ten pie - dad de no - so - tros.
us; O . . . Lord, have . . mer-cy.



Cris - to, Cris - to, ten pie - dad; ten pie - dad de no -
Christ, . . have mer-cy on us; O . . . Christ, have . .



so - tros. Cris - to, Cris - to, ten pie -
mer-cy. Christ, . . have mer-cy on



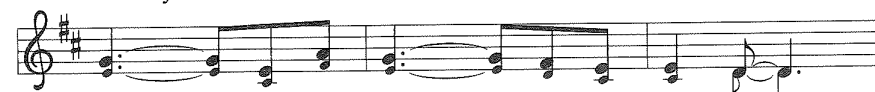
dad; ten pie - dad de no - so - tros.
us; O . . . Christ, have . . mer-cy.



Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -
Lord, . . have mer-cy on us; O . . . Lord, have . . .



so - tros. Se - ñor, Se - ñor, ten pie -
mer-cy. Lord, . . have mer-cy on



dad; ten pie - dad de no - so - tros.
us; O . . . Lord, have . . mer-cy.

PRAYER OF THE DAY

L: Creator God,

**C: You formed us in your image, which means we were made to create!
May we be led by your Spirit to celebrate creation in all of its forms.
We are grateful for painters, musicians, bakers, knitters,
quilters, dancers, and all who embody your spirit of creation.
Give us a spirit of joy as we create a space of welcome for your people.
Amen**

WORD

THE READING

Genesis 1:26-27

L: Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth." So God created humankind in his image, in the image of God he created them; male and female he created them.

The Word of the Lord.

C: Thanks be to God.

GOSPEL ACCLAMATION

*¡A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!*

*¡A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!*

*¡A - le - lu - ya, a - le - lu - ya,
Al - le - lu - ia, al - le - lu - ia,*

*a - le - lu - ya! ¡A - le - lu - ya!
al - le - lu - ia! Al - le - lu - ia!*

THE GOSPEL (THE MESSAGE)

Matthew 5:13-16

L: "Let me tell you why you are here. You're here to be salt-seasoning that brings out the God-flavors of this earth. If you lose your saltiness, how will people taste godliness? You've lost your usefulness and will end up in the garbage.

"Here's another way to put it: You're here to be light, bringing out the God-colors in the world. God is not a secret to be kept. We're going public with this, as public as a city on a hill. If I make you light-bearers, you don't think I'm going to hide you under a bucket, do you? I'm putting you on a light stand. Now that I've put you there on a hilltop, on a light stand—shine! Keep open house; be generous with your lives. By opening up to others, you'll prompt people to open up with God, this generous Father in heaven."

The Word of the Lord.

C: Thanks be to God.

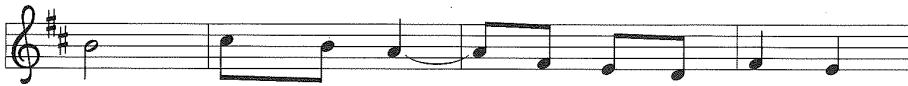
SERMON

SERMON HYMN 687

"Come to Us, Creative Spirit"



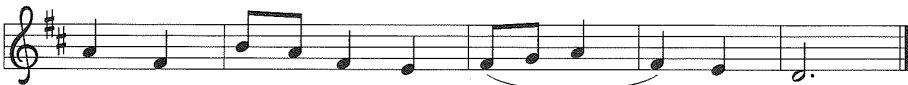
1 Come to us, cre - a - tive Spir - it, in this ho - ly
2 Po - et, paint - er, mu - sic - mak - er, all your trea - sures
3 Word from God e - ter - nal spring - ing, fill our minds, we
4 In all plac - es and for - ev - er glo - ry be ex -



house; ev - 'ry hu - man tal - ent hal - low,
bring; crafts - man, ac - tor, grace - ful danc - er,
pray; and in all ar - tis - tic vi - sion
pressed to the Son, with God the Fa - ther



hid - den skills a - rouse, that with - in your earth - ly
make your of - fer - ing; join your hands in cel - e -
give in - teg - ri - ty: may the flame with - in us
and the Spir - it blest: in our wor - ship and our



tem - ple, wise and sim - ple may re - jice.
bra - tion: let cre - a - tion shout and sing!
burn - ing kin - dle yearn - ing day by day.
liv - ing keep us striv - ing for the best.

PRAYERS OF THE CHURCH

Introduction

L: Made children and heirs of God's promise, we pray for the church, the world, and all in need.

A brief silence.

4

Come un - to me___ all ye who are wea - ry. Come un - to me___ ye who
car-ry heav-y bur-dens. Come un-to me___ Come un-to me___ and I will give you rest. Fine

The image shows two staves of musical notation in 4/4 time. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody consists of quarter and eighth notes. The lyrics are written below the staff. A small number '4' is written above the first measure. The second staff continues the melody and ends with a double bar line and the word 'Fine'.

L: Creating God, you call forth different gifts of creativity in all of us made in your image. Encourage us to welcome the diverse creativity of the whole church—in cooking, baking, sewing, knitting, painting, music, sculpture, writing, video, dance, acting, teaching, building, photography, and more.

Lord, in your mercy,

C: hear our prayer.

L: Nurturing God, you bring forth crops from the soil and bounty from the trees.

Increase the produce of the land and bless all who toil in fields and orchards. Provide for good working conditions and keep them safe.

Lord, in your mercy,

C: hear our prayer.

L: Empowering God, you offer compassion for those who are overlooked for forgotten.

Open the hearts of local, national, and world leaders to show compassion and love for their neighbors.

Lord, in your mercy,

C: hear our prayer.

L: Sheltering God, in Jesus you travelled among us without a place to lay your head.

Provide safe places to sleep and rest for those who have no place to live. Sustain ministries that offer food, clothing, and peace of mind, especially Loaves and Fishes, Our Saviour's Shelter, and Community Emergency Service in Minneapolis.

Lord, in your mercy,

C: hear our prayer.

L: Renewing God, you bring life out of death. Help us part with those things that are no longer beneficial to us and open our hearts to see where new life is budding. We pray for those who are suffering in any way, that hearts, minds, and bodies might be renewed. We pray especially for... *(members and friends in need of prayer)*.

Lord, in your mercy,

C: hear our prayer.

Conclusion

L: Receive these prayers, O God, and those in our hearts known only to you; through Jesus Christ our Lord.

C: **Amen**

Come un-to me all ye who are wea-ry. Come un-to me ye who
car-ry heav-y bur-dens. Come un-to me Come un-to me and I will give you rest. Fine

LORD'S PRAYER

C: **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power, and the glory
are yours, now and forever. Amen**

SHARING THE PEACE

L: The peace of Christ be with you always.

C: **And also with you**

OFFERING

“We Come to the Hungry Feast”

Sedio

OFFERING PRAYER

L: We pray together:

C: **God of abundance,
you cause streams to break forth in the desert
and manna to rain from the heavens.
accept the gifts you have first given us.
Unite them with the offering of our lives
to nourish the world you love so dearly;
through Jesus Christ, our Savior and Lord. Amen**

SENDING

ANNOUNCEMENTS

BLESSING

L: The Lord bless you and keep you.

The Lord's face shine upon you and be gracious to you.

The Lord look upon you with favor and give you peace.

C: Amen

CLOSING HYMN 731 (st. 1-3)

"Earth and All Stars!"



1	Earth	and	all	stars!	Loud	rush - ing	plan - ets!
2	Trum - pet	and	pipes!	Loud	clash - ing	cym - bals!	
3	En - gines	and	steel!	Loud	pound - ing	ham - mers!	
4	Class-rooms	and	labs!	Loud	boil - ing	test tubes!	
5	Knowl-edge	and	truth!	Loud	sound - ing	wis - dom!	



Sing	to the	Lord	a	new	song!
Sing	to the	Lord	a	new	song!
Sing	to the	Lord	a	new	song!
Sing	to the	Lord	a	new	song!
Sing	to the	Lord	a	new	song!



Hail, wind, and	rain!	Loud	blow - ing	snow - storm!
Harp, lute, and	lyre!	Loud	hum - ming	cel - los!
Lime - stone	and beams!	Loud	build - ing	work - ers!
Ath - lete	and band!	Loud	cheer - ing	peo - ple!
Daugh - ter	and son!	Loud	pray - ing	mem - bers!



Sing	to the	Lord	a	new	song!
Sing	to the	Lord	a	new	song!
Sing	to the	Lord	a	new	song!
Sing	to the	Lord	a	new	song!
Sing	to the	Lord	a	new	song!

Continued on next page

Refrain

God has done mar - vel - ous things.
I too sing prais - es with a new song!

SENDING

L: Go in peace to love and serve the Lord.

C: Thanks be to God!

Moment of silence

POSTLUDE

“In Christ There is no East or West”

Hassell

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**NOKOMIS
HEIGHTS**

Place of Worship. Space for Questions.