

# Fences & Wells



## Nokomis Heights Lutheran Church Sunday, September 26, 2021

5300 10th Avenue South · Minneapolis, MN 55417 · 612-825-6846 · [nokomisheights.org](http://nokomisheights.org)  
a congregation of the Evangelical Lutheran Church in America

*Nokomis Heights is a Reconciling In Christ (RIC) Congregation. We believe the gospel is God's gift to all people, to be shared unconditionally, without regard to cultural or ethnic background; race; sexual orientation; gender identity; physical or mental abilities; socio-economic, marital, or family status; gender; or age. We welcome lesbian, gay, bisexual, and transgender people, their partners and their families into full participation in the life and ministry of this congregation.*

## **WORSHIP LEADERS**

Pastors	Kristen Capel, Steven Delzer
Organist	Julie Urban
Instrumentalists	Kim Bretheim, cello; Emma Lofthus, viola
Vocalists	Kim Bretheim, Sue Danielson Bretheim, Johan Christopherson, Carolyn Deters, Bill and Carol Kaemmerer, Tim Wicker, Kristin Denison Young
Lector	Bill Kaemmerer
Recording/Editing	Dana Lonn

**In our prayers this week:** Casey Austad, Linda Austad, Jerry Casterton, Jennifer Harris, Rich Gronner, Dee Levine, Charlie Olson, Blanca Raniolo's sister Nelly, and Eric and Piper Roome; Mission Partners: Trinity and St. Peder's Lutheran churches, Community Emergency Service (CES), and Wapo Bible Camp

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**Join us each Sunday for worship (online and in person)!**

**Outdoor, in-person worship on the church lawn every Sunday, at 10:00 am, weather permitting.**

**Adult Forum and Sidewalk Sunday School at 9:00 am, on the church lawn.**

**Online worship premieres at 10:00 am every Sunday.**

**Find us online on Facebook and YouTube!**

**[www.nokomisheights.org](http://www.nokomisheights.org)**



**NOKOMIS  
HEIGHTS**

Place of Worship. Space for Questions.

# NOKOMIS HEIGHTS LUTHERAN CHURCH (ELCA)

TIME AFTER PENTECOST

SEPTEMBER 26, 2021

10:00 A.M.

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## GATHERING

PRELUDE "Light Dawns on a Weary World" Miller

WELCOME

### THANKSGIVING FOR BAPTISM

L: Blessed be the Holy Trinity,  
one God,  
the fountain of living water,  
the rock who gave us birth,  
our light and our salvation.

**C: Amen**

L: Joined to Christ in the waters of baptism,  
we are clothed with God's mercy and forgiveness.  
Let us give thanks for the gift of baptism.

**C: We give you thanks, O God,  
for in the beginning you created us in your image  
and placed us in a well-watered garden.  
In the desert, you promised pools of water for the parched,  
and you gave us water from the rock.  
When we did not know the way,  
you sent the Good Shepherd to lead us to still waters.  
At the cross, you washed us from Jesus' wounded side,  
and on this day, you shower us again with the water of life.**

L: We praise you for your salvation through water,  
for the water in this font, and for all water everywhere,  
including Diamond Lake, Lake Nokomis, Minnehaha Creek,  
and the Mississippi River.  
Bathe us in your forgiveness, grace, and love.  
Satisfy all who thirst, and give us the life only you can give.  
To you be given honor and praise through Jesus Christ, our living water,  
in the unity of the Holy Spirit, now and forever.

**C: Amen**

1 Love di - vine, all loves ex - cel - ling, Joy of heav'n, to  
 2 Breathe, oh, breathe thy lov - ing Spir - it in - to ev - 'ry  
 3 Come, Al - might - y, to de - liv - er; let us, all thy  
 4 Fin - ish then thy new cre - a - tion, pure and spot - less

earth come down! Fix in us thy hum - ble dwell - ing, all thy  
 trou - bled breast; let us all in thee in - her - it; let us  
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
 let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
 find thy prom - ised rest. Take a - way the love of sin - ning;  
 more thy tem - ples leave. Thee we would be al - ways bless - ing,  
 ly re - stored in thee! Changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with  
 Al - pha and O - me - ga be; end of faith, as  
 serve thee as thy hosts a - bove, pray, and praise thee  
 till in heav'n we take our place, till we cast our

thy sal - va - tion, en - ter ev - 'ry trem - bling heart.  
 its be - gin - ning, set our hearts at lib - er - ty.  
 with - out ceas - ing, glo - ry in thy per - fect love.  
 crowns be - fore thee, lost in won - der, love, and praise!

**GREETING**

**L:** The grace of our Lord Jesus Christ, the love of God,  
 and the communion of the Holy Spirit be with you all.

**C:** And also with you.

**KYRIE 175**

S 175

*Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -*  
 Lord, . . have mer - cy on us; O . . . Lord, have . . .

*so - tros. Se - ñor, Se - ñor, ten pie -*  
 mer - cy. Lord, . . have mer - cy on

*dad; ten pie - dad de no - so - tros.*  
 us; O . . . Lord, have . . mer - cy.

*Cris - to, Cris - to, ten pie - dad; ten pie - dad de no -*  
 Christ, . . have mer - cy on us; O . . . Christ, have . .



so - tros.  
mer - cy.

Cris - to, Cris - to, ten pie -  
Christ, . . have mer - cy on



dad; ten pie - dad de no - so - tros.  
us; O . . . Christ, have . . mer - cy.

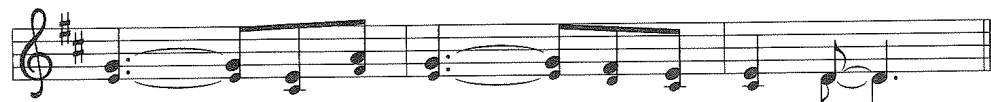


Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -  
Lord, . . have mer - cy on us; O . . . Lord, have . . .



so - tros.  
mer - cy.

Se - ñor, Se - ñor, ten pie -  
Lord, . . have mer - cy on



dad; ten pie - dad de no - so - tros.  
us; O . . . Lord, have . . mer - cy.

#### PRAYER OF THE DAY

L: Gracious and loving God,

C: **You sent Jesus to show us grace upon grace,  
love upon love, and life never-ending.**

**Following the way of Jesus,  
may we share your love and grace in abundance  
with the world around us. Amen**

## WORD

### THE READING

**Ephesians 2:8**

L: For by grace you have been saved through faith, and this is not your own doing; it is the gift of God.

*The Word of the Lord.*

C: **Thanks be to God.**

### GOSPEL ACCLAMATION

*¡A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!*  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*¡A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!*  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*¡A - le - lu - ya, a - le - lu - ya,*  
Al - le - lu - ia, al - le - lu - ia,

*a - le - lu - ya! ¡A - le - lu - ya!*  
al - le - lu - ia! Al - le - lu - ia!

### THE GOSPEL

**Mark 5:21-43**

L: When Jesus had crossed again in the boat to the other side, a great crowd gathered round him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his

disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all round to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him.

Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

*The Word of the Lord.*

**C: Thanks be to God.**

**SERMON**

**SERMON HYMN 726**

**"Light Dawns on a Weary World"**



1 Light dawns on a wea - ry world when eyes be - gin to  
 2 Love grows in a wea - ry world when hun - gry hearts find  
 3 Hope blooms in a wea - ry world when crea - tures, once for -



see all peo - ple's dig - ni - ty. Light dawns on a  
 bread and chil - dren's dreams are fed. Love grows in a  
 lorn, find wil - der - ness re - born. Hope blooms in a

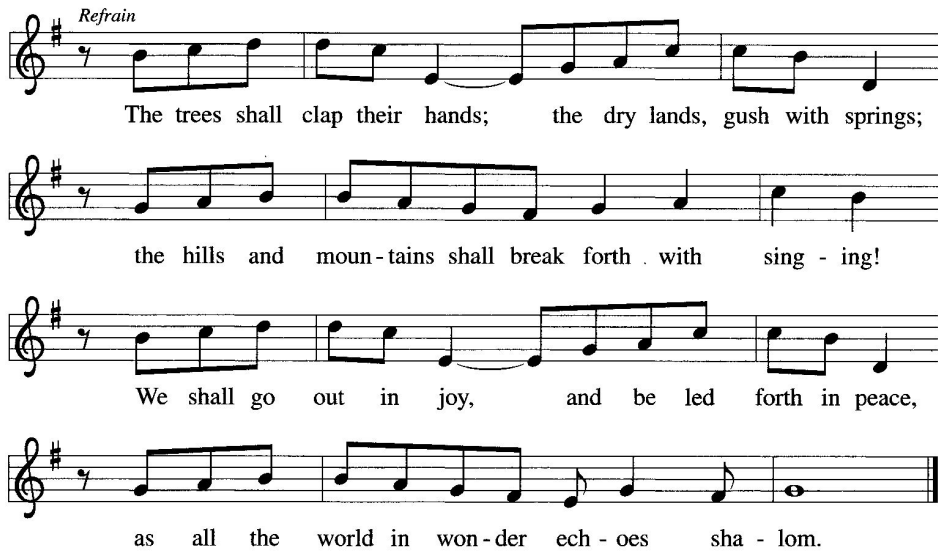


wea - ry world: the prom - ised day of jus - tice comes.  
 wea - ry world: the prom - ised feast of plen - ty comes.  
 wea - ry world: the prom - ised green of E - den comes.

*Continued on next page*



*Refrain*



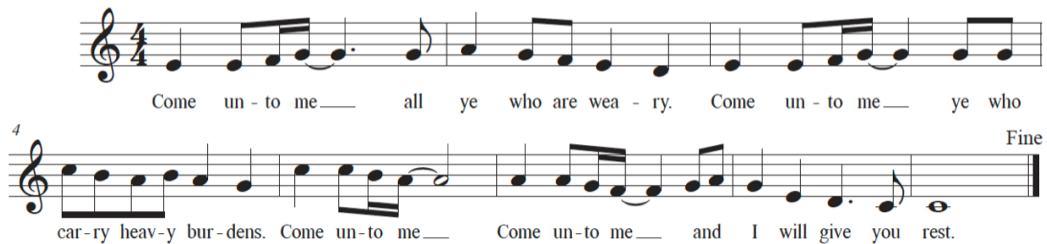
The trees shall clap their hands; the dry lands, gush with springs;  
 the hills and mountains shall break forth with singing!  
 We shall go out in joy, and be led forth in peace,  
 as all the world in wonder echoes shalom.

**PRAYERS OF THE CHURCH**

*Introduction*

L: Made children and heirs of God's promise, we pray for the church, the world, and all in need.

*A brief silence.*



Come un-to me all ye who are weary. Come un-to me ye who  
 carry heavy burdens. Come un-to me and I will give you rest.

L: We pray for the church and its ministry. Bless the newly baptized and encourage them in their journey of faith. Sustain all members of the body of Christ in lives of prayer, service, and worship.

Lord, in your mercy,

**C: hear our prayer.**

L: We pray for natural wonders of your creation. Restore damaged forests, waterways and natural habitats and lead us to be good stewards of what you have provided.

Lord, in your mercy,

**C: hear our prayer.**

L: We pray for those in authority. Give them wise minds and compassionate hearts. Strengthen in them a desire to protect the vulnerable and care for those underserved.

Lord, in your mercy,

**C: hear our prayer.**

L: We pray that you would empower us to walk where you walked, to empower the most vulnerable, and to follow your way of love.

Lord, in your mercy,

**C: hear our prayer.**

L: We pray for those who are struggling with cancer, dementia, or any other disease. Provide them with peace and resilience for the days ahead. Sustain caregivers with energy and patience. We pray especially for those whom we know and love who are suffering in any way (*we pray for members and friends in need of prayer*).

Lord, in your mercy,

**C: hear our prayer.**

*Conclusion*

L: Receive these prayers, O God, and those in our hearts known only to you; through Jesus Christ our Lord.

**C: Amen**

#### LORD'S PRAYER

**C: Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power, and the glory  
are yours, now and forever. Amen**

Come un - to me\_\_\_ all ye who are wea - ry. Come un - to me\_\_\_ ye who  
car-ry heav-y bur-dens. Come un-to me\_\_\_ Come un-to me\_\_\_ and I will give you rest. Fine

**SHARING THE PEACE**

L: The peace of Christ be with you always.

**C: And also with you**

**OFFERING**

“For the Fruit of All Creation”

McMichael

**OFFERING PRAYER**

L: We pray together:

**C: God of abundance,**

**you cause streams to break forth in the desert  
and manna to rain from the heavens.**

**accept the gifts you have first given us.**

**Unite them with the offering of our lives**

**to nourish the world you love so dearly;**

**through Jesus Christ, our Savior and Lord.**

**Amen**

**SENDING**

**BLESSING**

L: The Lord bless you and keep you.

The Lord’s face shine upon you and be gracious to you.

The Lord look upon you with favor and give you peace.

**C: Amen**

**CLOSING HYMN 796** (st 1-3)

*See music on next page*

**“How Firm a Foundation”**

**SENDING**

L: Go in peace to love and serve the Lord.

**C: Thanks be to God!**

*Moment of silence*

**POSTLUDE**

“I’ve Just Come from the Fountain”

Kallman

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1 How firm a foun - da - tion, O saints of the Lord,  
 2 "Fear not, I am with you, oh, be not dis - mayed,  
 3 "When through fi - ry tri - als your path - way shall lie,  
 4 "Through - out all their life - time my peo - ple shall prove

is laid for your faith in Christ Je - sus, the Word!  
 for I am your God and will still give you aid;  
 my grace, all - suf - fi - cient, shall be your sup - ply.  
 my sov - 'reign, e - ter - nal, un - change - a - ble love;

What more can he say than to you he has said  
 I'll strength - en you, help you, and cause you to stand,  
 The flames shall not hurt you; I on - ly de - sign,  
 and then, when gray hairs shall their tem - ples a - dorn,

who un - to the Sav - ior for ref - uge have fled?  
 up - held by my righ - teous, om - nip - o - tent hand."  
 your dross to con - sume and your gold to re - fine."  
 like lambs they shall still in my bo - som be borne."

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NOKOMIS  
HEIGHTS

Place of Worship. Space for Questions.