



Nokomis Heights Lutheran Church Sunday, October 3, 2021

5300 10th Avenue South · Minneapolis, MN 55417 · 612-825-6846 · nokomisheights.org
a congregation of the Evangelical Lutheran Church in America

Nokomis Heights is a Reconciling In Christ (RIC) Congregation. We believe the gospel is God's gift to all people, to be shared unconditionally, without regard to cultural or ethnic background; race; sexual orientation; gender identity; physical or mental abilities; socio-economic, marital, or family status; gender; or age. We welcome lesbian, gay, bisexual, and transgender people, their partners and their families into full participation in the life and ministry of this congregation.

WORSHIP LEADERS

Pastors	Kristen Capel, Steven Delzer
Organist	Julie Urban
Instrumentalists	Kim Bretheim, cello
Vocalists	Johan Christopherson, Carolyn Deters, Tim Wicker, Kristin Denison Young
Lector	Michael Murphy
Recording	Dana Lonn

In our prayers this week: Casey Austad, Linda Austad, Jerry Casterton, Jennifer Harris, Rich Gronner, Dee Levine, Charlie Olson, Blanca Raniolo's sister Nelly, and Eric and Piper Roome; Mission Partners: Trinity and St. Peder's Lutheran churches, Community Emergency Service (CES), and Wapo Bible Camp

Join us each Sunday for worship (online and in person)!

Outdoor, in-person worship on the church lawn every Sunday, at 10:00 am, weather permitting.

Adult Forum and Sidewalk Sunday School at 9:00 am, on the church lawn.

Online worship premieres at 10:00 am every Sunday.

Find us online on Facebook and YouTube!

www.nokomisheights.org



**NOKOMIS
HEIGHTS**

Place of Worship. Space for Questions.

NOKOMIS HEIGHTS LUTHERAN CHURCH (ELCA)

TIME AFTER PENTECOST

OCTOBER 3, 2021

10:00 A.M.

GATHERING

PRELUDE

“Beach Spring”

Porter

WELCOME

OPENING HYMN ELW 643

“We Are All One in Christ”



So - mos u - no en Cris - to, so - mos u - no. So - mos
We are all one in Christ, we are one bod - y, all one



u - no, u - no so - lo. So - mos u - no en Cris - to, so - mos
peo - ple out of man - y. We are all one in Christ, we are one



u - no. So - mos u - no, u - no so - lo.
bod - y, all one peo - ple out of man - y.



Un so - lo Dios, un so - lo Se - ñor, u - na so - la
There is one God, and on - ly one Lord; there is one



fe, un so - lo a - mor. Un so - lo bau - tis - mo, un so - lo Es -
faith, one ho - ly love. There is one bap - tism; there is one



pí - ri - tu, ye - se es el con - so - la - dor.
Spir - it, who is God the com - fort - er.

GREETING

L: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C: **And also with you.**

KYRIE 175



S 175

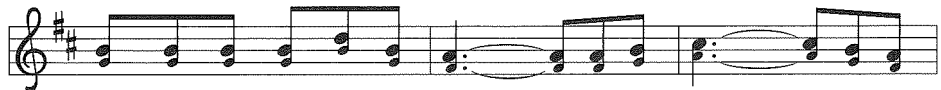
Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -
Lord, . . have mer - cy on us; O . . . Lord, have . . .



so - tros. Se - ñor, Se - ñor, ten pie -
mer - cy. Lord, . . have mer - cy on



dad; ten pie - dad de no - so - tros.
us; O . . . Lord, have . . mer - cy.



Cris - to, Cris - to, ten pie - dad; ten pie - dad de no -
Christ, . . have mer - cy on us; O . . . Christ, have . .



so - tros. Cris - to, Cris - to, ten pie -
mer - cy. Christ, . . have mer - cy on



dad; ten pie - dad de no - so - tros.
us; O . . . Christ, have . . mer - cy.



Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -
Lord, . . have mer - cy on us; O . . . Lord, have . . .

so - tros. mer - cy. Se - ñor, Se - ñor, ten pie - Lord, . . have mer - cy on

dad; ten pie - dad de no - so - tros. us; O . . . Lord, have . . mer - cy.

PRAYER OF THE DAY

L: Gracious and loving God,

**C: You have called us as a community
and given us every gift we need
to share your goodness and grace
in the world.**

**Unite and guide us
with the power of your Holy Spirit
as we work together
with our neighbors
to share love and justice
in the world you created.**

Amen

WORD

THE READING

Philippians 2:1-4

L: If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others.

The Word of the Lord.

C: Thanks be to God.

GOSPEL ACCLAMATION

A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

A - le - lu - ya, a - le - lu - ya,
Al - le - lu - ia, al - le - lu - ia,

a - le - lu - ya! A - le - lu - ya!
al - le - lu - ia! Al - le - lu - ia!

THE GOSPEL

Mark 6:34-44

L: As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When it grew late, his disciples came to him and said, "This is a deserted place, and the hour is now very late; send them away so that they may go into the surrounding country and villages and buy something for themselves to eat." But he answered them, "You give them something to eat." They said to him, "Are we to go and buy two hundred denarii worth of bread, and give it to them to eat?" And he said to them, "How many loaves have you? Go and see." When they had found out, they said, "Five, and two fish." Then he ordered them to get all the people to sit down in groups on the green grass. So they sat down in groups of hundreds and of fifties. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to his disciples to set before the people; and he divided the two fish among them all. And all ate and were filled; and they took up twelve baskets full of broken pieces and of the fish. Those who had eaten the loaves numbered five thousand men.

The Word of the Lord.

C: Thanks be to God.

SERMON

SERMON HYMN 479

“We Come to the Hungry Feast”



1 We come to the hun - gry feast hun - gry for a word of peace.
 2 We come to the hun - gry feast hun - gry for a world re - leased
 3 We come to the hun - gry feast hun - gry that the hun - ger cease,



To hun - gry hearts un - sat - is - fied the love of God is
 from hun - gry folk of ev - 'ry kind, the poor in bod - y,
 and know - ing, though we eat our fill, the hun - ger will stay



not de - nied. We come, we come to the hun - gry feast.
 poor in mind. We come, we come to the hun - gry feast.
 with us; still we come, we come to the hun - gry feast.

THE SACRAMENT OF BAPTISM FOR LUCIA KATHRYN ALEXANDRA SNETTING

PRAYERS OF THE CHURCH

Introduction

L: Made children and heirs of God's promise, we pray for the church, the world,
 and all in need.

A brief silence.



Come un - to me___ all ye who are wea - ry. Come un - to me___ ye who



car - ry heav - y bur - dens. Come un - to me___ Come un - to me___ and I will give you rest.

L: Loving God, you have established a diverse and beautiful creation. Revive
 declining species and preserve endangered lands. Cultivate in us a sense of
 wonder for the world you created.

Lord, in your mercy,

C: hear our prayer.

L: You desire for us not to be alone and to live in community with one another.
Strengthen relationships between nations and peoples, that we celebrate and support one human family.

Lord, in your mercy,

C: hear our prayer.

L: You share in our experiences and struggles. Bless all who live with any mental or physical disability. Inspire creative communities, spaces, and environments that are accessible and hospitable.

Lord, in your mercy,

C: hear our prayer.

L: You have established and nurtured relationships that extend beyond those gathered here today. Bless these members and friends with your healing touch, especially... *(we pray for members and friends in need of prayer)*, and remind us of their continued role in this community of faith

Lord, in your mercy,

C: hear our prayer.

Conclusion

L: Receive these prayers, O God, and those in our hearts known only to you;
through Jesus Christ our Lord.

C: Amen

Come un - to me — all ye who are wea - ry. Come un - to me — ye who
car-ry heav-y bur-dens. Come un-to me — Come un-to me — and I will give you rest. Fine

SHARING THE PEACE

L: The peace of Christ be with you always.

C: And also with you

MEAL

OFFERING

“Amazing Grace! How Sweet the sound”

Whitsett

OFFERING PRAYER

L: We pray together:

C: **God of abundance,**

**you cause streams to break forth in the desert
and manna to rain from the heavens.**

accept the gifts you have first given us.

Unite them with the offering of our lives

to nourish the world you love so dearly;

through Jesus Christ, our Savior and Lord. Amen

GREAT THANKSGIVING

L: The Lord be with you.

C: **And also with you**

L: Lift up your hearts.

C: **We lift them to the Lord.**

L: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

WORDS OF INSTITUTION

LORD'S PRAYER

C: **Our Father in heaven,**

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins,

as we forgive those

who sin against us.

Save us from the time of trial,

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and forever. Amen

INVITATION TO COMMUNION

L: You gather all to your table,
even when we keep some out.
You welcome all to your supper,
even when we limit the guest list.
Your grace and mercy are enough for all;
now let us come at our Savior's invitation.

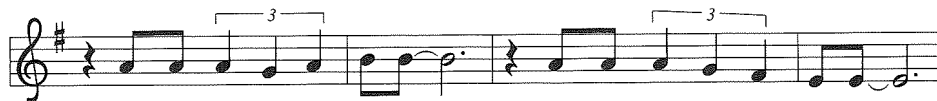
COMMUNION HYMN

"Lamb of God"

S 182



Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .



ten pie-dad de no - so-tros, ten pie-dad de no - so-tros.
have . . mer-cy up - on us, have . . mer-cy up - on us.



Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .



ten pie-dad de no - so-tros, ten pie-dad de no - so-tros.
have . . mer-cy up - on us, have . . mer-cy up - on us.



Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .



da - nos tu paz, da - nos tu paz.
grant us your peace, grant us your peace.

POST COMMUNION PRAYER

L: Lord of life,
in this meal, you turn the crumbs of our faith
into a feast of salvation.
Send us forth into the world with shouts of joy,
bearing witness to the abundance of your love
in Jesus Christ, our Savior and Lord.

C: Amen

SENDING

BLESSING

L: The Lord bless you and keep you.
The Lord's face shine upon you and be gracious to you.
The Lord look upon you with favor and give you peace.

C: Amen

CLOSING HYMN 650

"In Christ There Is No East or West"

1 In Christ there is no east or west, in him no south or north,
2 In Christ shall true hearts ev-'ry-where their high com - mu - nion find;
3 Join hands, dis - ci - ples of the faith, what-e'er your race may be.
4 In Christ now meet both east and west, in him meet south and north;

but one com - mu - ni - ty of love through-out the whole wide earth.
his ser - vice is the gold - en cord close bind - ing hu - man-kind.
All chil-dren of the liv - ing God are sure - ly kin to me.
all Christ-ly souls are one in him through-out the whole wide earth.

The image shows a musical score for the hymn "In Christ There Is No East or West". It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are printed below the vocal line. The first system contains the first four lines of the hymn, and the second system contains the remaining lines. The music is in a common time signature and features a mix of chords and melodic lines.

SENDING

L: Go in peace to love and serve the Lord.

C: **Thanks be to God!**

Moment of silence

POSTLUDE

“Foundation”

Burkhardt

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