

Nokomis Heights Lutheran Church Sunday, July 25, 2021

 $5300\,10$ th Avenue South · Minneapolis, MN $55417\cdot 612-825-6846\cdot$ nokomisheights.org a congregation of the Evangelical Lutheran Church in America

Nokomis Heights is a Reconciling In Christ (RIC) Congregation. We believe the gospel is God's gift to all people, to be shared unconditionally, without regard to cultural or ethnic background; race; sexual orientation; gender identity; physical or mental abilities; socio-economic, marital, or family status; gender; or age. We welcome lesbian, gay, bisexual, and transgender people, their partners and their families into full participation in the life and ministry of this congregation.

WORSHIP LEADERS

Pastors Kristen Capel, Steven Delzer

Organist Julie Urban

Instrumentalist Daniel Magnuson, guitar

Vocalists Johan Christopherson, Carolyn Deters, Bill and Carol Kaemmerer,

Kristin Denison Young, Tim Wicker

Lector Gregg Kelley Recording/Editing Dana Lonn

In our prayers this week: Casey Austad, Linda Austad, Jerry Casterton, Rich Gronner, Jennifer Harris, Mary Hurney, Dee Levine; Mission Partners: Trinity and St. Peder's Lutheran churches, Community Emergency Service (CES), and Wapo Bible Camp

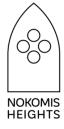
Join us each Sunday at 10 a.m. for worship (online and in person)!

Outdoor, in-person worship on the church lawn this summer on the 1st, 3rd, and 4th Sundays of the month (weather permitting).

Outdoor, in-person worship at Pearl Park on the 2nd Sunday of each month.

Online worship continues every Sunday. Find us online on Facebook and YouTube!

www.nokomisheights.org



Place of Worship. Space for Questions.

NOKOMIS HEIGHTS LUTHERAN CHURCH (ELCA)

TIME AFTER PENTECOST

JULY 25, 2021 10:00 AM

GATHERING

PRELUDE "For the Beauty of the Earth" arr. Miller

WELCOME

CONFESSION AND FORGIVENESS

- L: If we speak with human eloquence and angelic ecstasy, but don't love,
- C: we are nothing but the creaking of a rusty gate.
- L: If we speak God's Word with power, revealing all mysteries and making everything plain as day, and if we have faith that says to a mountain, "Jump," and it jumps, but we don't love,
- C: we are nothing.
- L: If we give everything we own to the poor and even go to the stake to be burned as a martyr, but don't love.
- C: we've gotten nowhere.
- L: So, no matter what we say, what we believe, and what we do, we are bankrupt without love.
- C: Forgive us, O God, when we fail to love.
 Fill us up with your love,
 that we show up in the world as people
 who love one another as you have loved us.
- L: God is the purest of love.

 Know that you are forgiven and free to love one another as God loves you.
- C: Amen



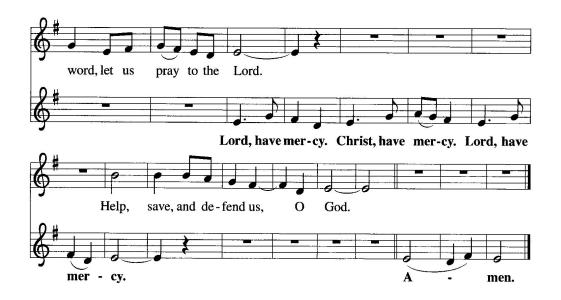
GREETING

- L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C: And also with you.

KYRIE 157



Continued on next page



SALUTATION

- L: The Lord be with you.
- C: And also with you.

PRAYER OF THE DAY

- L: God of love,
- C: You have given us everything we need in the Body of Christ.

 Empower us to appreciate the bold gifts, the quiet gifts, the creative gifts, the organized gifts, the of children, the gifts of children, the gifts of wisdom the gifts of all the in-between and unseen who hold this Body together.

 In Jesus' name we pray. Amen

WORD

THE READING 1 Corinthians 12:15-31

L: If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you," On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts. And I will show you a still more excellent way.

The Word of the Lord.

C: Thanks be to God.

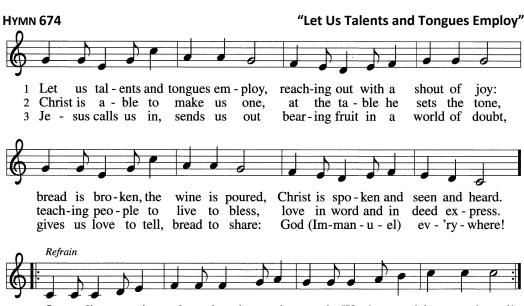
THE GOSPEL Mark 12:28-31

L: One of the scribes came near and heard them disputing with one another, and seeing that he answered them well, he asked him, "Which commandment is the first of all?" Jesus answered, "The first is, 'Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' The second is this, 'You shall love your neighbor as yourself.' There is no other commandment greater than these."

The Word of the Lord.

C: Thanks be to God.

SERMON



Je-sus lives a-gain, earth can breathe a-gain, pass the Word a-round: loaves a - bound!

PRAYERS OF THE CHURCH

Introduction

L: Rooted in Christ and sustained by the Spirit, we offer our prayers for the church, the world, and all of creation.

A brief silence.

L: We pray for the church. Bless our ministries and the ministries of our neighboring congregations. Empower churches throughout the world and encourage missionaries who accompany global neighbors. Kindle in us a spirit of collaboration, that all people may know your loving works.

Hear us, O God.

C: Your mercy is great.

- L: We pray for creation. Send rain to lands experiencing drought and come to the aid of those enduring sweltering heat. Nurture wheat and barley crops grown for the nourishment of your people and conserve aquatic habitats and fish population. Hear us, O God.
- C: Your mercy is great.

L: We pray for those who govern. Cast out arrogance, selfishness, and corruption and instruct those who lead to practice compassion and humility. Inspire them with a vision of the common good and a commitment to ensure that all who hunger are fed.

Hear us, O God.

C: Your mercy is great.

L: We pray for those bowed down by heavy burdens: those who are unemployed or underemployed, those unable to find affordable housing, and those without health insurance. Console those who grieve and hear the cries of those who call to you for healing. (We pray for members and friends in need of prayer.)

Hear us, O God.

C: Your mercy is great.

L: We pray for this assembly. Deepen our resolve to use what we have to serve those in need. When we worry that we do not have enough resources for ministry, assure us of your abundance.

Hear us, O God.

C: Your mercy is great.

Conclusion

L: We lift these and all our prayers to you, O God, confident in the promise of your saving love; through Jesus Christ our Lord.

C: Amen

LORD'S PRAYER

C: Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen

SHARING THE PEACE

- L: The peace of Christ be with you always.
- C: And also with you

OFFERING "Holy Now" Mayer

OFFERING PRAYER

- L: God of abundance,
- C: Everything in heaven and on earth belongs to you.
 We joyfully release what you have entrusted to us.
 May these gifts be signs of our whole lives returned to you, dedicated to the healing and unity of all creation, through Jesus Christ. Amen

SENDING

BLESSING

- L: The Lord bless you and keep you;
 The Lord's face shine on you
 and be gracious to you;
 The Lord look upon you with favor
 and give you peace.
- C: Amen



SENDING

L: Go in peace to love and serve the Lord.

C: Thanks be to God!

Moment of silence

POSTLUDE

"Let Us Talents and Tongues Employ"

arr. Krentz Organ

Scripture quotations, unless otherwise noted, are from the New Revised Standard Version Bible, copyright © 1989 by the Division of Christian Education of the National Council of Churches of Christ in the United States of America. All rights reserved. Some liturgical selections are reprinted from Evangelical Lutheran Worship, copyright © 2006 Augsburg Fortress. All rights reserved. Used by permission of Augsburg Fortress license #SBL14379.

The Confession and Forgiveness is adapted from 1 Corinthians 13 in THE MESSAGE, copyright © 1993, 2002, 2018 by Eugene H. Peterson. Used by permission of NavPress. All rights reserved. Represented by Tyndale House Publishers, Inc.

"For the Beauty of the Earth" arr. by Aaron David Miller, from Chorale Preludes for Piano in Traditional Styles, copyright © 2008 Augsburg Fortress. All rights reserved.

"Kyrie," copyright © 1990 GIA Publications, Inc. Used by permission under OneLicense.net A-725653.

"Let Us Talents and Tongues Employ" (ELW 674), text and music copyright © 1975 Hope Publishing Company. All rights reserved.
"Holy Now," copyright © 1999 Peter Mayer ASCAP. All rights reserved.

"O Christ, Your Heart, Compassionate" (ELW 722), text copyright © 2000 GIA Publications, Inc. All rights reserved.

"Let Us Talents and Tongues Employ," arr. by Anne Krentz Organ, from Global Piano Reflections, copyright © 1998 Augsburg Fortress. All rights reserved.

Reprinting and recording/streaming of music used by permission under OneLicense.net A-725653 and CCLI Licenses 20685042/20685035



Place of Worship. Space for Questions.