

Nokomis Heights Lutheran Church

a community of the cross

called to confess hope in action

worshiping · serving · inviting · connecting · giving · growing

SUNDAY, NOVEMBER 22, 2020

5300 10th Avenue South · Minneapolis, MN 55417 · 612-825-6846 · nokomisheights.org
a congregation of the Evangelical Lutheran Church in America

Nokomis Heights is a Reconciling In Christ (RIC) Congregation. We believe the gospel is God's gift to all people, to be shared unconditionally, without regard to cultural or ethnic background; race; sexual orientation; gender identity; physical or mental abilities; socio-economic, marital, or family status; gender; or age. We welcome lesbian, gay, bisexual, and transgender people, their partners and their families into full participation in the life and ministry of this congregation.

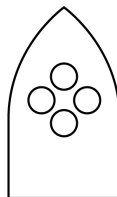
WORSHIP LEADERS

Pastors	Kristen Capel, Steven Delzer
Organist	Julie Urban
Instrumentalists	Annika Coyle, guitar
Vocalists	Pastor Kris Capel, Johan Christopherson, Annika Coyle, Sarah Winter
Lector	Chuck Ehlers
Children's Message	The Kaminski Family
Camera/Recording	Dana Lonn

In our prayers this week: Barbara Anderson, Casey Austad, Linda Austad, Rich Gronner, Jennifer Harris, and Dee Levine; Mission Partners: Trinity and St. Peder's Lutheran churches, CES (Community Emergency Service), and Wapo Bible Camp

**Join us each Sunday at 10 a.m. for worship
Find us online on Facebook and YouTube**

www.nokomisheights.org



**NOKOMIS
HEIGHTS**

Place of Worship. Space for Questions.

NOKOMIS HEIGHTS LUTHERAN CHURCH (ELCA)

TIME AFTER PENTECOST

NOVEMBER 22, 2020

10:00 A.M.

GATHERING

PRELUDE

“Canticle of the Turning”

Krentz Organ

WELCOME

CONFESSION AND FORGIVENESS

L: We confess our sins before God and one another.

Pause for silence and reflection.

L: God of the covenant,

**C: You have never failed in your promises to us,
but we often fail to be your faithful people.**

**We waste our time and resources
on things that do not give life.**

**We doubt our abilities
and hide our light away from the world.**

**We flee from your call when it doesn't appeal to us.
Forgive us and call us back to your sustaining love.**

L: God hears us when we repent
and is quick to pardon our failures.
Hear the words of your forgiveness
and believe that you have been restored
by your Creator's great mercy and compassion. Rejoice!

C: Amen

OPENING SONG

“See the Love”

Gungor/Arndt

GREETING

L: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C: And also with you.

PRAYER OF THE DAY

L: We pray together:

**C: God of wisdom,
your word lives within us, within our very souls.
Make us living scriptures
by which the world can see your love
clearly demonstrated and shared.
In Jesus' name we pray. Amen**

WORD

VIDEO INTRODUCTION

“Overview: Jeremiah”

BibleProject

THE READING

Jeremiah 36:1-8, 21-23, 27-28; 31:31-34

L: In the fourth year of King Jehoiakim son of Josiah of Judah, this word came to Jeremiah from the LORD: Take a scroll and write on it all the words that I have spoken to you against Israel and Judah and all the nations, from the day I spoke to you, from the days of Josiah until today. It may be that when the house of Judah hears of all the disasters that I intend to do to them, all of them may turn from their evil ways, so that I may forgive their iniquity and their sin.

Then Jeremiah called Baruch son of Neriah, and Baruch wrote on a scroll at Jeremiah's dictation all the words of the LORD that he had spoken to him. And Jeremiah ordered Baruch, saying, “I am prevented from entering the house of the Lord; so you go yourself, and on a fast day in the hearing of the people in the Lord's house you shall read the words of the LORD from the scroll that you have written at my dictation. You shall read them also in the hearing of all the people of Judah who come up from their towns. It may be that their plea will come before the LORD, and that all of them will turn from their evil ways, for great is the anger and wrath that the LORD has pronounced against this people.” And Baruch son of Neriah did all that the prophet Jeremiah ordered him about reading from the scroll the words of the LORD in the LORD'S house.

Then the king sent Jehudi to get the scroll, and he took it from the chamber of Elishama the secretary; and Jehudi read it to the king and all the officials who stood beside the king. Now the king was sitting in his winter apartment (it was the ninth month), and there was a fire burning in the brazier before him. As Jehudi read three or four columns, the king would cut them off with a penknife and throw them into the fire in the brazier, until the entire scroll was consumed in the fire that was in the brazier.

Now, after the king had burned the scroll with the words that Baruch wrote at Jeremiah's dictation, the word of the LORD came to Jeremiah: Take another scroll and write on it all the former words that were in the first scroll, which King Jehoiakim of Judah has burned.

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the LORD," for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

The Word of the Lord.

C: Thanks be to God.

CHILDREN'S MESSAGE

SERMON

SERMON SONG "For the One" Johnson/McClure

VISUAL PRAYER "Praise Song for the Pandemic" Valters Paintner

LORD'S PRAYER

**C: Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen**

SHARING THE PEACE

L: The peace of Christ be with you always.

C: And also with you.

OFFERING

“The King of Love, My Shepherd Is”

Titus

OFFERING PRAYER

L: Lord, make me an instrument of your peace:
where there is hatred, let me sow love;
where there is injury, pardon;
where there is doubt, faith;
where there is despair, hope;
where there is darkness, light;
where there is sadness, joy.

O divine Master, grant that I may not so much seek
to be consoled as to console,
to be understood as to understand,
to be loved as to love.

For it is in giving that we receive,
it is in pardoning that we are pardoned,
and it is in dying that we are born to eternal life.

C: Amen

SENDING

BLESSING

L: May the Lord bless you and keep you.
The Lord's face shine on you
and be gracious to you.
The Lord look upon you with favor
and give you peace.

C: Amen

CLOSING HYMN 723 (st. 1, 4)

See music on next page.

“Canticle of the Turning”

Canticle of the Turning



1 My soul cries out with a joy - ful shout that the
 2 Though I am small, my . . . God, my all, you . . .
 3 From the halls of pow'r to the for - tress tow'r, not a
 4 Though the na - tions rage from . . age to age, we re -



God of my heart is great, and my spir - it sings of the
 work great . . things in me, and your mer - cy will last from the
 stone will be left on stone. Let the king be - ware for your
 mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.
 depths of the past to the end of the age to be.
 jus - tice tears ev - 'ry ty - rant . . . from his throne.
 liv - er us from the con - quer - or's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my
 Your ver - y name puts the proud to shame, and to
 The hun - gry poor shall . . weep no more, for the
 This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, so from east to west shall my
 those who would for you yearn, you will show your might, put the
 food they can nev - er earn; there are ta - bles spread, ev - 'ry
 prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?
 strong to flight, for the world is a - bout to turn.
 mouth be fed, for the world is a - bout to turn.
 crushed by God, who is turn - ing the world a - round.

Continued on next page



My heart shall sing of the day you bring. Let the fires of your jus-tice burn.



Wipe a-way all tears, for the dawn draws near, and the world is a-bout to turn.

SENDING

L: Go in peace to love and serve the Lord.

C: **Thanks be to God!**

Moment of silence

POSTLUDE

“Hymn of Promise”

Sleeth; arr. Carter

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